

# BAYSIDE REGIONAL TENNIS ASSOCIATION INC.

Website: [www.baysidetennis.asn.au](http://www.baysidetennis.asn.au) Reg# A0040463W

## FIXTURES FOR SATURDAY COMPETITIONS WINTER 2010

### OFFICE BEARERS

<b>PRESIDENT</b>	Mr Mark Da Silva C/- Hoyle Da Silva Lawyers Level 5, 456 Lonsdale Street Melbourne 3000	9670 1020
<b>VICE PRESIDENT</b>	Mrs L McLean	9589 6063
<b>TREASURER</b>	Mr John Finlay 37 Essex Road Mt Waverley 3149	9807 3991
<b>SECRETARY</b>	Mrs Kerry Wundersitz 10 Thames Street Surrey Hills 3127 Email: <a href="mailto:secretary@baysidetennis.asn.au">secretary@baysidetennis.asn.au</a>	9836 6458 (H) 0427 797 993 (M)
<b>COMMITTEE</b>	Mrs L Kerr Mrs J Thomas Mrs S Ruddick Mr Vince Vaughan Mr Craig James	9589 3899 9589 2714 9830 5606 <a href="mailto:vince@vinron.com">vince@vinron.com</a> 9521 9020
<b>RECORDS SECRETARY</b>	Mrs Jillian Sanders 1 Sharrock Ave Cheltenham 3192 Email: <a href="mailto:jillian.sanders@bigpond.com">jillian.sanders@bigpond.com</a>	9584 5260 0419 501 365

### CLOSING DATE FOR 2010/11 SUMMER ENTRIES

21st July, 2010

Summer Competition commences 2nd October, 2010

### MEETING DATES

A.G.M. – 17th May, 2010

Delegates Meeting – 18th October, 2010 (if required)

### PRESENTATION FOR WINTER COMPETITION

Immediately after Grand Final – Kings Park Tennis Club

## LADIES 10 GAME SETS

Section 1	Section 2	Section 3
1 Legend Park	1 Victory Park	1 Port Melbourne
2 St Louis	2 Mentone	2 St Patrick's Mentone 1
3 Le Page	3 Kings Park	3 Beaumaris CC
4 Parkdale	4 East Malvern	4 St Patrick's Mentone 2
5 St Patrick's Mentone	5 Highmoor Uniting *	5 Parkdale
6 OLGC	6 Beaumaris CC	6 Ormond

\* Playing at Le Page Street

## MENS 10 GAME SETS

Section 1	Section 2	Section 3
1 Melbourne Grammar	1 St Patrick's M'beena	1 Caulfield Grammarians
2 Bentleigh Rec	2 Beaumaris CC	2 St Patrick's Mentone
3 Hampton Uniting	3 Black Rock	3 Hampton
4 Highmoor Uniting *	4 Highett	4 Patterson Lakes
5 Parkdale	5 Victory Park	5 Port Melbourne
6 Glenhuntly	6 Bye	6 Sacred Heart
	7 Mordialloc 1	
	8 Mordialloc 2	

\* Playing at Le Page Street

## MIXED RUBBERS

Section 1	Section 2	Section 3
1 Lauriston	1 South Hawthorn	1 Mentone
2 Oakleigh	2 St Finbar's	2 St Patrick's M'beena
3 St Andrew's MB	3 Oakleigh	3 Le Page
4 Mordialloc	4 Parkdale	4 Ardrie Park
5 St Paul's	5 Stella Maris	5 St John's Uniting
6 Kings Park	6 Hampton	6 Kings Park
7 Frankston East		
8 Bye		

Section 4
1 Coatesville
2 Victory Park
3 Glenhuntly 1
4 Elwood Park
5 Parkdale
6 Glenhuntly 2

## OPEN SINGLES/DOUBLES

Section 1	Section 2	Section 3
1 St Patrick's Mentone	1 Melbourne University	1 St Patrick's Mentone
2 Lauriston	2 Ormond 1	2 Melbourne University
3 Glenhuntly	3 Ormond 2	3 East Malvern
4 Highmoor Uniting 1^	4 Murrumbeena 1	4 Port Melbourne
5 Highmoor Uniting 2^	5 Murrumbeena 2	5 Lauriston
6 Le Page	6 Le Page	6 Le Page
		7 Bye
		8 MCC

^ Playing at Uniting Church, Cnr Wickham & Chapel Roads, Moorabbin

## PROGRAMME – FOR 6 TEAM SECTIONS

May	1	1 x 2	3 x 4	5 x 6
	8	6 x 1	4 x 5	2 x 3
	15	1 x 3	5 x 2	6 x 4
	22	4 x 1	2 x 6	3 x 5
June	29	1 x 5	4 x 2	6 x 3
	5	2 x 1	4 x 3	6 x 5
	19	1 x 6	5 x 4	3 x 2
	26	3 x 1	2 x 5	4 x 6
July	3	1 x 4	6 x 2	5 x 3
	10	5 x 1	2 x 4	3 x 6
	17	1 x 2	3 x 4	5 x 6
	24	6 x 1	4 x 5	2 x 3
Aug	31	1 x 3	5 x 2	6 x 4
	7	4 x 1	2 x 6	3 x 5
	14	1 x 5	4 x 2	6 x 3
	21	Semi Final		
28	Grand Final			

## PROGRAMME – FOR 8 TEAM SECTIONS

May	1	1 x 2	3 x 4	5 x 6	7 x 8
	8	8 x 1	2 x 3	4 x 5	6 x 7
	15	1 x 6	3 x 8	5 x 2	7 x 4
	22	4 x 1	6 x 3	8 x 5	2 x 7
June	29	5 x 7	8 x 6	4 x 2	1 x 3
	5	3 x 5	7 x 1	6 x 4	2 x 8
	19	1 x 5	3 x 7	8 x 4	6 x 2
	26	2 x 1	4 x 3	6 x 5	8 x 7
July	3	1 x 8	3 x 2	5 x 4	7 x 6
	10	6 x 1	8 x 3	2 x 5	4 x 7
	17	1 x 4	3 x 6	5 x 8	7 x 2
	24	7 x 5	6 x 8	2 x 4	3 x 1
Aug	31	5 x 3	1 x 7	4 x 6	8 x 2
	7	5 x 1	7 x 3	4 x 8	2 x 6
	14	Semi Final			
	21	Preliminary Final			
28	Grand Final				

## COURTS and LOCATIONS

**ARDRIE PARK COMBINED CHURCHES** – 64B Ardie St, Ardie Park, East Malvern. 9889 2568

SEC: Sue Perriman, 23 Albert Street East Malvern 3145. 9571 0196

**BEAUMARIS COMMUNITY CENTRE** – Reserve Rd, Beaumaris. 9589 3747

SEC: Sarah Webster 41 Treeby Blvd Mordialloc 3195. 0408 766737

**BENTLEIGH REC** – Arthur St, Bentleigh (behind Safeway) 9557 8909

SEC: Peter Kalyvas P O Box 111 Dingley Village 3172. 0402 306191

**BLACK ROCK** - Fern St, Black Rock 3193. 9521 6897

SEC: Adam Bishop, 2/171 Bay Rd, Sandringham 3191. 0425 750 513

**CAULFIELD GRAMMARIANS** – Cnr McWhae & Furneaux Gve, Caulfield

SEC: Terry Laragy, 14 Merton Street Caulfield North 3161. 9528 3359

**COATESVILLE** – Orange St, East Bentleigh. 9579 4488

SEC: Ann Truscott, 9 Barholme Court, Oakleigh South. 9570 1213

**EAST MALVERN** – 10 Moira St, Darling. 9885 8895

MATCH SEC: Alan Young, 12 Shawlands Ave, Blackburn 3130. 9878 0686

**ELWOOD PARK** – Ormond Esplanade, Elwood. 9831 2509

SEC: Jill Steele, PO Box 132, Elwood 3184. 9530 5137 / 9531 2509

**FRANKSTON EAST** – Centenary Park Dve, Frankston. 9789 5008

SEC: John Burns, P O Box 6066, Karingal Centre 3199. 0417 115 744

**GLENHUNTLY** – Glenhuntly Park, Cnr Booran & Neerim Rds, Glenhuntly

SEC: Linda Naylor, 57 St Georges Rd, Elsternwick 3185. 0419 587638

**HAMPTON** – Grenville St, Hampton. 9598 0680

SEC: Ms Helen Pohl, 47A Crisp St, Hampton 3186. 9521 0475

**HAMPTON UNITING** – Corner Service and Deakin Sts, Hampton (Rear of hall)

SEC: Don Lake, 61 Littlewood St Hampton, 3188. 0418 546 866

**HIGHETT** – Cnr Tibrockney & Eddie Sts, Highett

SEC: Kay O'Donnell, 6 Donald St, Highett 3190. 9555 1973

**HIGHMOOR UNITING** – Le Page St, Moorabbin.

SEC: Maurice Pattison, 5 Donald St, Highett 3190. 9555 9557

**KINGS PARK** – King George V1 Memorial Res. East Boundary Rd,

East Bentleigh. 9579 4900

SEC: Mr Paul Hunt, PO Box 1, East Bentleigh 3165. 9570 8810

**LAURISTON** – 11 Rosanna St, Carnegie.

SEC: Natasha Tepic, P O Box 408 Carnegie 3163. 0409 183 594

**LEGEND PARK** – Capital Reserve, Capital Ave, Glen Waverley. 9803 8460

SEC: Helen Warren, 1/6 McLochlan Street Mount Waverley 3149. 9807 4792

**LE PAGE** – Herald St, Cheltenham

SEC: Jillian Sanders, 1 Sharrock Avenue Cheltenham 3192. 9584 5260

or 0419 501365

**M.C.C.** – Cnr St Kilda Rd & Roy St, Melbourne. 9534 7626

SEC: Ms. F. Graham, 8/10 Marysville St, Ripponlea, 3185. 9531 3172

**MELBOURNE GRAMMAR SCHOOL** – Entry via laneway off Domain St,

opposite School Oval, near pedestrian crossing (melways 2L B3)

SEC: Aaron O'Brien P O Box 3150 South Yarra 3141. 0432 947668

**MELBOURNE UNIVERSITY** – Tin Alley, University of Melbourne, Parkville

SEC: Lisa Ng, P O Box 3100 Burnley North 3121. 0411 555 278

**MENTONE** – Cnr Nepean Highway & First St, Mentone. 9580 0290

SEC: Lynette Morrow 9 McIndoe Parade Parkdale 3195. 0409 598 609

**MORDIALLOC** – Doug Denyer Reserve, McDonald St, Mordialloc

SEC: Ms Sue Cooper, PO Box 5238, Mordialloc 3195. 9580 3108

**MURRUMBEENA** – Bute St, Murrumbeena.

SEC: Russell Thompson, 8 Gerald St, Murrumbeena 3163. 0430 972 200

**OAKLEIGH** – Park Rd, Oakleigh. 9568 4191

SEC: Peter Splatt, 6 Botanic Drive, Glen Waverley 3150. 9560 9248

**ORMOND** – Cnr. Foch & Malane St, Ormond. 9578 3916

SEC: Mrs Kay Gregory, 33 Foster Ave, Ormond 3163. 9578 1001

## COURTS and LOCATIONS

**OUR LADY OF GOOD COUNSEL** – Genazzano College, 301 Cotham Rd,

Kew. 9817 2279

SEC: Judy Crowe Conway, 253 Mont Albert Rd, Surrey Hills 3127. 9836 0345

**PARKDALE** – Cnr Imes & Chandler Sts, Parkdale. 9587 1135

SEC: Norm Edwards, 7A Bruarong Crescent Frankston South 3199.

9772 0124 or 0417 332 869

**PATTERSON LAKES** – Thompsons Rd (Cnr Learmonth Rd). Patterson Lakes.

9772 8749

SEC: Michael Sherman, P O Box 60 Patterson Lakes 3197. 9772 0435

**PORT MELBOURNE** – Swallow St, Port Melbourne. 9646 2928

SEC: Marg Haslam. 0421 412 532

MATCH SEC: Ms Yvonne Lynch, 391 Danks St, Middle Park 3206. 9696 9333

**ST ANDREWS, MIDDLE BRIGHTON** – St Andrews St, Brighton.

SEC: Julie Dunstan, 12 Clive St, East Brighton 3187. 9592 1749

**ST FINBAR'S** – Narrow lane off St Finbar's Crescent, East Brighton

(Melway 67 J12). 9583 3651

SEC: Rowena Doyle, 24 Whitmur Road, Bentleigh 3204. 9563 9553

MATCH SEC: Joan Logan 9583 3651

**ST JOHNS UNITING** – Cnr Foster and Murray Sts, Elsternwick.

MATCH SEC: Lyn Campbell, 1 St Georges Rd, Elsternwick, 3185. 9523 6730

**ST LEONARD'S** – Wolsley Grove, Brighton Beach.

SEC: Mrs. J. Garrow, 2 Summerhill Rd, East Brighton 3187. 9592 5249

**ST LOUIS DE MONTFORT** – Dolphin St, Aspendale. 9587 3681

PENNANT SEC: Mrs J Partleton, 35 Gothic Rd, Aspendale 3195. 9512 0149

**ST PATRICK'S MENTONE** – Cnr Childer St and Warrigal Rd, Mentone.

9583 3965

SEC: Mandi MacKey, 3 Snowden Drive, Cheltenham East 3192. 9584 4672

**ST PATRICK'S MURRUMBEENA** – Rear of 5 Dalny Rd, Murrumbeena 3163.

SEC: Amanda Latham, 62 Voltri Street Mentone 3194. 0404 878 907

**ST PAUL'S BENTLEIGH** – Riddell St, Bentleigh

SEC: Jane Crowe, 8 Lyric Grove, Camberwell 3124. 9809 0506

**SACRED HEART KEW** – Cnr Cotham & Glenferrie Road, Kew

SEC: John Gorman, 31 Atkins Street, Kew 3101. 9817 5933

**SOUTH HAWTHORN** – Circular Driveway, Anderson Road, East Hawthorn.

9882 5897

SEC: Brett Somerville 2/44 Osborne Avenue Glen Iris 3146. 9822 2920

**STELLA MARIS** – Charlotte Avenue, Beaumaris

SEC: Tony Sherman, PO Box 6007, Beaumaris 3193. 0421 598 250

**VICTORY PARK** – End Charlton St (off Brewer Rd), Victory Park. 8504 1732

SEC: Helen Christie, 18 Talbot Avenue, Bentleigh 3204. 9557 5646

## ASSOCIATION BY-LAWS FOR THE CONDUCT OF MATCHES

1. The Laws of Tennis as adopted by the Victorian Tennis Association shall apply to all matches except where hereafter modified.
2. Competing teams shall consist of:
  - No. 1 MIXED - Two Ladies and Two Men
  - No. 2 OPEN SINGLES/DOUBLES – Three a side
  - No. 3 MENS/LADIES 10 GAME SETS – Four a side
  - No. 4 MENS/LADIES RUBBERS – Four a side
  - No. 5 MENS/LADIES (SATURDAY) – Ten game sets, Four a side
3.
  - a. Matches shall consist of four rubbers; the best of three six-game sets. In each rubber, a 12 point tie breaker shall be played in all sets at 6 games all. In all matches, the majority of rubbers shall decide the match; rubbers being equal sets to decide; rubbers and sets being equal games to decide.
  - b. Singles/Doubles: Rule 2 No 2 – Matches shall consist of ten game sets for doubles the first week and rubbers of singles the second week and thereafter alternating doubles and singles matches. In doubles matches, each player shall play two opposing pairs 10 game sets, 12 point tie breaker at 10 all, and in singles matches each player shall play an opposing player in order of merit, a rubber consisting of best of three six-game sets, 12 point tie breaker at six games all. All finals matches shall consist of three doubles (ten game sets) and three singles (rubbers) to be played on the same day. Doubles to count first as a rubber, then as a set.
  - c. Ten Game Sets: Rule 2 No 5 – Matches shall consist of four straight ten game sets in which each pair shall play each of the opposing pairs. In all matches, the majority of games shall decide the match, games being equal sets to decide.
4.
  - a. Clubs shall be awarded four points for a win and two points for a drawn/undecided match, and in addition will be awarded one point for each set won and half a point for each set not completed, except that for rubber matches one point shall be awarded for each rubber won and half a point for each rubber not completed.
  - b. If, by reason of stress of weather or other good and sufficient cause a match has not been commenced or if commenced has not been decided on the date laid down, there shall be no further play and the details of any games played shall be recorded for the purpose of percentage.

Notwithstanding anything to the contrary of this rule, all semi-finals shall be continued at a time and date to be fixed by the Committee until a result has been reached.

c. In the event of teams being equal on points for a win on completion of the home and away matches, their position on the premiership list shall be determined by the percentage of rubbers for and against for all rubber matches, and if the percentage of rubbers is equal then the percentage of sets for and against shall decide, and if the percentage of rubbers and sets is equal then the percentage of games for and against shall decide, and for all other teams the percentage of games.

d. In the event of a forfeit, the team receiving the forfeit shall be awarded all rubbers sets and games as applicable to nil.

5. **FINAL MATCHES** – At the completion of the home and away matches, the four leading teams shall play off in the semi-final matches.

For Midweek and Weekend competitions (Rule 2 Nos. 1–8, 12): The first team shall play the second team, and the third team shall play the fourth team. The loser of the first and second teams shall play the winner of the third and fourth teams in a final. The winner of the first and second teams shall meet the winner of the final in a grand final.

For 6 Team Sections only – The three leading teams at the end of the Home and Away matches will play as follows: The first team will go straight into the Grand Final. The second team shall play the third team. The winner of this final shall play the first team in the Grand Final.

All semi-final and final matches shall be played on neutral courts. In the event of a draw, both pairs shall play a 12 point tie break game and points added to determine the winner. In the event of a further draw, the procedure is to be repeated until a result is determined. The tie break pairs and opponents are to be those as played in the last two rubbers played.

In the event of a match not being decided, the appropriate Secretary shall be informed of the position and of any mutual-agreement made regarding completion. Finals matches delayed due to stress of weather must be played on the next "match" day (ie: for Saturday Competition on the very next Saturday) or earlier by mutual agreement. The only exception to be gazetted public holidays, not school holidays. Any mutually agreed time must be adhered to. If a team cannot play it is considered a forfeit.

## ASSOCIATION BY-LAWS FOR THE CONDUCT OF MATCHES

If the season has not been concluded within three weeks of the scheduled grand final date, then the highest ranked remaining team shall be declared the winner.

6. **TROPHIES** – The premier team and runner-up in each section shall be awarded a pennant. In addition, the No. 1 Mixed Section in the Winter Competition shall hold the Maison de Luxe Perpetual Cup. The "A" Premiers in the Summer Mixed Competition shall hold the Hartley Perpetual Cup. The Jack Butterworth Perpetual Cup will be held bi-annually by the team with the best percentage of games for and against at the end of the home and away matches. The Daryl Cox Memorial Shield will be awarded bi-annually to the Saturday/Sunday Junior team with the best aggregate.
7. **REGISTRATION OF PLAYERS** – At the commencement of each Season, each team entry must be accompanied by a list of players on the prescribed form, to be registered for the season, such form shall be lodged with the Association, and thereafter shall not play with any other Club without the sanction of the Executive. Additional registrations may be made in writing or by telephone prior to play or may be made on the result form on the day of play witnessed by captain / team member of the opposing team. Both the player and the Club shall be held responsible for the action of any player already registered who signs another registration and shall be dealt with as the Executive may think fit. The Executive shall have the power to enquire into the absence of registrations of any Club, and such Club proved in default shall forfeit the match and shall be fined. All games pertaining to an unregistered player shall be forfeited, and the scores as adjusted shall be recorded for the purpose of percentage.
8.
  - a. No player having participated in a total of four (4) matches in higher grades during one season shall be eligible to play thereafter in lower grade fixtures during that season without the sanction of the Executive.
  - b. In the event of a Club being represented by more than one team in any grade, no nominated player may play in the other team without permission of the Committee.
  - c. No player excepting with special permission of the Executive shall be eligible to play in the semi finals or finals matches unless he or she shall have played in three (3) matches during the current season, two (2) of which must be played prior to the last three (3) home and away matches.
  - d. The Association has the right to grade players and no player shall participate in matches in a section lower than approved by the Association. No emergency after grading shall strengthen a team.
  - e. No player shall compete in more than one Association fixture listed in the same round. Matches shall be deemed to be played on the date of the original fixture.
9. **TRANSFERS** – Any player desirous of changing clubs before a new season or during a season, must have a transfer. Such transfer must be in the form of a letter to the Association Secretary or appropriate Record Secretary and signed by the player wishing to transfer and an Executive of the club from where the player is transferring.

### DETAILS OF PLAY

10. The time for commencing Mixed and Mens/Ladies matches Rule 2 Nos. 1, 2, 3, 4, 5, and 12 or for continuing adjourned matches shall be 1.00 pm.  
For Rule 2 teams, the playing order of pairs shall be decided by the visiting team.
  - c. If play on any day does not commence within fifteen (15) minutes of the time appointed (but can be commenced within thirty (30) minutes of the appointed time) the match shall start as soon as possible and be played under protest which shall be endorsed by an Executive Member of the protesting Club in writing and the Executive, on receipt of the protest from the Club not in default, shall determine the winner of the match and the fine (if any) to be imposed.
  - d. In the event of the non-appearance of a team, or one or more members of a team, after 30 minutes of the appointed starting time, the match shall be declared lost by the team in default, and the defaulting team shall be fined unless good and sufficient cause to the contrary be shown to the Executive. All remaining rubbers or sets must be played for the awarding of points and percentage.
  - e. If both teams are in default, the match shall be cancelled and both teams fined unless good and sufficient cause to the contrary be shown to the Executive.
11. The home team shall provide four new balls of a brand approved by the V.T.A. except Junior matches where good used balls shall be used and refreshments provided. For the completion of any adjourned match, new balls need not necessarily be provided, it being deemed sufficient for the home team to provide the same balls used in the previous days play providing they have not been further used.
12. If, at the time of commencing play, or any time during the match, the opposing captains are in disagreement as to the fitness of the court for play, both teams shall

# ASSOCIATION BY-LAWS FOR THE CONDUCT OF MATCHES

remain in attendance until the opposing captains are agreed that no further play is possible for the day.

For Winter Competition, play shall cease at Lights on Time; for Summer Competition, play shall cease at 7.00 pm. In all situations, if the match has not been decided there shall be no further play and the details of games played shall be recorded for the purpose of points and percentage.

If the temperature should reach 35 degrees C at the appointed starting time or thereafter, play may be stopped at the option of either captain. Any postponement must NOT be arranged before the appointed starting time.

In the case of adverse weather, both teams must attend at the venue for play and play shall not be abandoned until 60 minutes after the stipulated starting time, after which time either team may abandon the match.

## 13. SCORES

a. Each club shall record the scores, and at the conclusion of the match, each Captain shall sign the Result Sheet. The result of the match set out on the prescribed form shall be forwarded by the home team to the appropriate Record Secretary, and shall reach him or her within three days of the day of the fixture. If the Record Secretary has not received the scoresheet within two weeks of the scheduled match, all points will be awarded to the visiting team.

In the case of junior matches, each home club shall have an adult supervisor in attendance during the match and who shall sign the scoresheet with the opposing captains.

b. Matches shall be played as per fixture and the dates strictly observed.

Penalties for non-observance of a and b above shall be a fine for each offence.

14. a. An approved substitute shall be allowed to take the place of any player who is prevented through illness or injury sustained during play, in a match provided that such substitute shall not take the place of any player in a set that has commenced. Such substitute shall be in attendance within 30 minutes.

b. Injury time allowed during any match shall not be more than 10 minutes.

15. Any team making default by failing to play any three matches without good and sufficient cause, to be judged by the Executive, or any Club having been disqualified by the Executive, shall be deemed to have retired from the competition, and all points or scores for or against any Club deemed to have retired from the competitions, shall be deleted from the records.

## 16. DISPUTES

a. The Executive shall have the power to inquire into all disputes arising out of or in connection with Fixture Matches, and its decision shall be final.

b. Any Club with a dispute shall within three days after the completion of the match in dispute, forward a statement in writing by a Club Executive on the matter to the Association Secretary. It shall also, within the same time, forward a copy of such statement to the Secretary of the other affected Club. The Association Secretary shall if deemed necessary call on the disputing Clubs to appear before the Executive, who shall, after hearing the evidence, decide thereon.

c. The Executive shall have the power to decide all questions arising out of Association matches and tournaments not provided for in these By-Laws.

d. A Club failing to respond to correspondence from the Secretary of the Association within 30 days shall be liable to a fine.

## 17. POWER TO AMEND etc.

None of these By-Laws shall be revoked, or altered or amended except at a General meeting specially called for the purpose, and only then by a two-thirds majority of affiliated Clubs present. Notice of any alteration in these By-Laws must be lodged in writing with the Association Secretary at least twenty-eight (28) days prior to the meeting and shall appear on the notice paper of the same.

18. Regulation Tennis attire shall be worn in all matches. Clubs offending shall be fined.